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**The Jurgen Donaldson with Amazon Award**

**Recognising The**

**Graduate of the Year**

Applications are invited from DFN Project SEARCH programmes to recognise a Graduate from your programme who has had a significant impact in the world of work and in the community.

**Nomination Submitted By:**

* Your Name: …………………….
* Your Job Title:………………..
* Your DFN Project SEARCH Programme Site: …………………
* Submitted by email to [carmel.mckeogh@dfnprojectsearch.org](mailto:carmel.mckeogh@dfnprojectsearch.org) on the: …...

**About the Graduate and their Job:**

* What company do they work for: ………………………….
* How many hours per week do they work………………….
* Are they paid the appropriate rate for the job……………………
* Do they work in a setting where disabled and non-disabled people work together:……………
* Tell us why they have been impactful in their job or more generally at work in less than 200 words:

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**About the Graduate and the Community:**

* Where do they live or work: ………………...
* Tell us why you believe they have made a difference in their community in less than 200 words.

(Please think about what they have done to raise awareness about employing young adults with a learning disability or autistic young adults or whether they have done something else in the community that is significant.)

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**Anything Else you Want to Share**

* Is there anything else that you would like to add about the graduate that made you want to nominate them for this award in no more than 200 words.

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**About the Awards Ceremony**

The awards ceremony in 2024 will be held at the Leicester Tigers Rugby Club on the 7th and 8th November. The Awards Dinner starts at 7.00 PM on the 7th.

* Do you think the graduate would want to attend the event if they were to win the award? ……
* If they did want to attend, would they like the opportunity to bring a plus one along with them …...
* If they are not able to attend or prefer not to attend, do you think they would be willing to be filmed receiving the award so that it could be shown at the conference.
* Is there anything else we should know about the graduate in relation to coming to an event.

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**And finally**

Is there anything else you would like to share with the judging panel

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**SUBMISSIONS MUST ARRIVE BY EMAIL BY THE 18TH OCTOBER 2024**